



## **Ashburnham Municipal Light Plant**

24 Williams Road P.O. Box 823, Ashburnham Massachusetts 01430-0823 Ph. 1-978-827-4423

May 21, 2008

### **Agenda**

#### **Minutes for April 16<sup>th</sup>, 2008 Meeting**

#### **New Business**

- Customer complaint Allan Bergeron Tree Clean up bill
- Steve Kropper Interest in Wind Projects
- 2008 Financial Review through April 2008
- Managers Expenses
- Employee Benefit Requests
- Dave Ngrid School

#### **Old Business**

- 100 Anniversary Celebration Update
- Downtown Lighting and Underground project
- Draft Letter to Selectman regard in-lu-of Tax Payment
- Draft Letter to Selectman regard post retirement healthcare.

#### **General Information**

- MASSPOWER MEMO 1-31-08
- MASSPOWER MEMO 5-1-08

#### **Executive Session (as required) Personnel Issues As Required**